

Sixteenth Sunday after Pentecost

September 28, 2025

10:15 am

Prelude

Announcements

Introduction

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God, our maker, our helper, and our keeper. **Amen.** Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God, **we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✚ Jesus, your sins are forgiven! **Amen.**

Gathering Hymn: ELW #532 “Gather Us In”

1. Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.
2. We are the young, our lives are a myst’ry, we are the old who yearn for your face; we have been sung throughout all of hist’ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.
3. Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.

4. **Not in the dark of buildings confining, not in some heaven, light years away here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and bone.**

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Prayer of the Day

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

Readings and Psalm

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,

⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,

⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Psalm: Psalm 146

¹ Hallelujah! Praise the LORD, O my soul!

² **I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**

³ Put not your trust in rulers, in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵ Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶ **who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷ who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.

⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment, ⁷for we brought nothing into the world, so that we can take nothing out of it, ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel Acclamation

Alleluia. You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor,* so that by his poverty you might become rich.
Alleluia. (2 Cor. 8:9)

The Gospel according to Luke starting with the 16th chapter. **Glory to you O Lord.**

Gospel: Luke 16:19-31

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was

carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then I beg you, father, to send him to my father's house ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

Sermon

Hymn of the Day: ELW #705 "God of Grace and God of Glory"

- 1. God of grace and God of glory, on your people pour your pow'r; crown your ancient church's story; bring its bud to glorious flow'r. Grant us wisdom, grant us courage for the facing of this hour, for the facing of this hour.**
- 2. Lo! The hosts of evil round us scorn the Christ, as sail his ways! From the fears that long have bound us free our hearts to faith and praise. Grant us wisdom Grant us courage for the living of these days, for the living of these days.**
- 3. Cure your children's warring madness; bend our pride to your control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss your kingdom's goal, lest we miss your kingdom's goal.**
- 4. Save us from weak resignation to the evils we deplore; let the gift of your salvation be our glory evermore. Grant us wisdom, grant us courage, serving you whom we adore, serving you whom we adore.**

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing of Peace

The peace of the Lord be with you all. **And also with you.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace, **receive our prayer.**

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace, **receive our prayer.**

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace, **receive our prayer.**

We pray for people in any need (*especially*). Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace, **receive our prayer.**

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace, **receive our prayer.**

Here other intercessions may be offered.

We serve our neighbors, and remember in thanksgiving the faithful departed. Inspire us by their example to love and bring us to eternal life. God of grace, **receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **Amen.**

Offering and Offertory Hymn: ELW #814

"Take, Oh, Take Me As I Am"

**Take, oh, take me as I am; summon out what I shall be;
set your seal upon my heart and live in me.**

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Offering Prayer

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

Distribution Hymn: ELW #479 "We Come to the Hungry Feast"

- 1. We come to the hungry feast hungry for a word of peace. To hungry hearts unsatisfied the love of God is not denied. We come, we come to the hungry feast.**
- 2. We come to the hungry feast hungry for a world released from hungry folk of ev'ry kind, the poor in body, poor in mind. We come, we come to the hungry feast.**
- 3. We come to the hungry feast hungry that the hunger cease, and knowing, though we eat our fill, the hunger will stay with us; still we come, we come to the hungry feast.**

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Prayer after Communion

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

Blessing

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. **Amen.**

Sending Hymn: ELW #536 "God Be with You Till We Meet Again"

- 1. God be with you till we meet again; by good counsels guide, uphold you, with a shepherd's care enfold you;**

Refrain: God be with you till we meet again. Till we meet, till we meet at Jesus' feet; till we meet, till we meet, God be with you till we meet again.

- 2. God be with you till we meet again; holy wings securely hide you, daily manna still provide you; *Refrain***

- 3. God be with you till we meet again; when life's perils thick confound you, put unfailing arms around you; *Refrain***

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Dismissal

Go in peace. Do not lose heart.

Thanks be to God.

Prelude

- Sunday school** started last Sunday. Please speak with Pastor Jenna if you are interested in helping.
- Prayers:** Please continue to keep our members and loved ones in your prayers, including Arlen, Lan-Shiang, Ken, Deb, Ruth, Barry, Monica, Jeff, Jenny, Dennis, Caroline, Nathan, Sue Bogenschutz, the Tryhus Family and Pastor Jenna and her family.
- Directory Update:** Please check your contact information in the directory in the Fellowship Hall. If it is correct as is, please place a check mark so we know it has been approved.
- Feeding the Farmers:** Today during coffee hour we will be putting together sandwiches for the farmers. Everyone is welcome to join.

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